

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIERS HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330660
3	SCHOOL CODE (IF APPLICABLE)	65657
4	COMPLETE ADDRESS WITH PIN CODE	KUSHAHAR KHAS, SHERPUR CHHATWARA VIA MAHUA, VAISHALI, VAISHALI (HAJIPUR) , BIHAR - 844122
5	PRINCIPAL NAME	Pradeep Chandra Gupta
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	stxaviersmahua@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7543025551

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.xaviersmahua.com/school_info.php

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.xaviersmahua.com/userfiles/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.xaviersmahua.com/userfiles/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.xaviersmahua.com/school_info.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.xaviersmahua.com/userfiles/Building%20Safety_compressed1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.xaviersmahua.com/userfiles/Fire%20Safety_compressed1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.xaviersmahua.com/school_info.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.xaviersmahua.com/userfiles/Drinking%20Water%20and%20Sanitation_compressed%201.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.xaviersmahua.com/userfiles/fee%20structure.jpg
2	ANNUAL ACADEMIC CALENDER	https://www.xaviersmahua.com/userfiles/Academic%20Calendar%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.xaviersmahua.com/userfiles/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.xaviersmahua.com/userfiles/PTA%20Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.xaviersmahua.com/school_info.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRADEEP CHANDRA GUPTA
2	TOTAL NO. OF TEACHERS	31
	PGT	11
	TGT	9
	PRT	11

3	TEACHERS SECTION RATIO	1:1.55
4	DETAILS OF SPECIAL EDUCATOR	RABEEN KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAHUL KUMAR JHA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	110	107	97.27	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	40	35	88	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 65
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?si=NpDXvHJWC5Xn9y_B&v=jjfW1f7yVZ4&feature=youtu.be